

## FROM PERRY.

In the last month over different Sundays, I have supplied pulpits in the following churches: Marion, College Corners, Sidney, Twelve Mile and Union Salem. At the last named place on last Sunday when the invitation for the evening service was given, one came forward. Also in the afternoon of the same day, in the same church, I anointed a sister.

Dec. 11. W. C. PERRY.

## FROM ADRIAN, MO.

Our meetings at this place closed last night. Brother Keller is an able speaker and he, like Mary of old, did all he could. He preached twenty-four sermons in all. These include a series of doctrinal sermons which were especially good. There were no accessions but we hope and trust that there was some seed sowed on good ground that will bring forth glory and honor to the Lord.

We were stormed out several times, which was rather bad. There is one thing sure that if there are any souls lost, it is not the fault of Brother Keller, for he plead with all the zeal and earnestness that was at his command. We earnestly hope that all the erring ones will see the error of their ways and begin in the service of their Master while in youth, for the time is coming when no man can work. The following is a complete list of his series of sermons with their texts:

Nov. 15, Stepping in the light. Psalms 119: 105.

Nov. 16, Serving our age. Acts 13: 36.

Nov. 17, (A. M.) A sight of Jesus. John 12: 25.

Nov. 17, (P. M.) The Noble 300. Judges 8: 4.

Nov. 18, How to Study the Bible. John 5: 39; 2 Tim. 3: 16.

Nov. 19, Alone with God. Matt. 14: 23.

Nov. 20, The Day of Small Things. Zech. 4: 10.

Nov. 21, The Church and its Creed. Matt. 16: 18.

Nov. 22, Faith. Heb. 11: 17-19.

Nov. 23, Repentance. II Cor. 7: 10.

Nov. 24, (A. M.) The Potters Wheel. Jer. 18: 3.

Nov. 26, Baptism. Mark 1: 5.

Nov. 27, Forward Act in Baptism. Romans 6: 5.

Nov. 28, (A. M.) A Thanksgiving sermon.

Nov. 28, (P. M.) Trine Immersion. Matt. 28: 19.

Nov. 29, The Design of Baptism. Acts 2: 38.

Nov. 30, The Thief on the Cross. Luke 23: 39-43.

Dec. 2, Feet Washing. John 13: 1-17.

Dec. 3, The Lord's Supper is not the Communion. I Cor. 11: 17-34.

Dec. 4, The New Cart. II Sam. 6: 1-7.

Dec. 5, Salvation. Acts 16: 30.

Dec. 6, The Barren Fig Tree. Luke 13: 6-9.

Dec. 7, The Unbridged Gulf. Luke 16: 24, 25, 26.

Dec. 8, (A. M.) The Queen of the South. I Kings 10: 7.

Dec. 8, (P. M.) The fast young man treed. II Kings 18: 32.

He left this morning for his home in North Missouri. We were sorry to see him leave, but we say "Come again." Hoping for the success of the Brethren church every where we remain your sister in Christ.

ANNIE SHOWALTER.

## FROM MILFORD, IND.

After being absent for three weeks in protracted meeting work my heart was made to rejoice in our K. C. of C. E. meeting. The assistant superintendent announced a song by the Juniors and to chorus "Will all be loyal to our pastor," they came and gave me the hand of welcome; then the Seniors followed with other members of the church who had gathered for preaching services. But this was only the beginning of rejoicings. At the close of the preaching service when the invitation was extended, six dear young people came forward and gave their hearts to Jesus. Among the number was the president and secretary of our Junior Endeavorers, the secretary of our Seniors and our own little boy Freddie. They were all workers in our young people's meetings. This morning there was one more came to our house and said she wanted to be baptized with the others.

Pastors, organize your forces. Don't be afraid you will lower your dignity by meeting and talking with the children. We must come in touch with those whom we would lead to Christ. Encourage the lay members to take hold of this work by your presence and animating spirit. Brother and Sister Rhorer are C. E. workers and both of their children have accepted Christ as their Saviour. Sister Annie Troup makes her presence felt at our young peoples' meetings and her own little girl is ready for baptism. Her husband is coming nearer and nearer the kingdom. Why, the most impressive lesson my father ever gave me was when he would start across the fields in a blinding snow storm to church. Awake, ye saints, "go up and possess the land."

These remarks are written with the sole purpose of helping the cause at large. If you are helped, give God the praise.

Dec. 2.

G. W. RENCH.

## FROM DAYTON, VA.

Our church here was dedicated on Sunday, Oct. 27. Brother I. D. Bowman of Philadelphia, preached the dedicatory sermon to a large and attentive audience. We have a very nice, commodious church, and will be known as Mt. Zion Brethren church of Dayton, Va. Brother Bowman preached for us nearly two weeks, following the dedication service, to good congregations, and the interest increased from night to night. Several were added to the church.

On Saturday, Nov. 2, we met for organization, with brother I. D. Bowman as chairman of the meeting. We organized with thirty-two members, and elected the necessary officers, deacon, treasurer, secretary, etc., and have engaged brother J. S. Bowman as our pastor.

We are in good condition to build up a large church. We have made good impressions here, and have the sympathy of the people. Brother I. D. Bowman preached the word with great power while he was with us, and later sister Laura Grossnickle preached two very interesting sermons for us to large and attentive audiences.

We are in full fellowship with the Brethren church and shall endeavor to work in harmony with the general brotherhood. We extend a cordial invitation to any of our traveling ministers who may pass through this valley, to stop off and preach for us, they will receive a warm welcome from the Dayton Brethren.

At the organization meeting the following resolutions were adopted, and ordered to be put on the church book, by the secretary and also to be published in the EVANGELIST.

1. We agree to accept the Brethren platform. "The Gospel, the whole Gospel, and nothing but the Gospel," and agree to work in harmony with the general brotherhood.

2. We will not endeavor to force any one to commune at any set time, nor make faith in any particular time, a condition of membership.

3. We agree to give each member absolute Gospel freedom to worship God according to the dictates of his own conscience.

4. We will not object to a minority communing on any night they choose.

5. We would not have deemed it necessary to make these declarations, had we not been misunderstood by some.

J. M. BOWMAN, Secretary.

ADDITIONAL CHURCH NEWS ON PAGE 20.

It will only take one step toward God to put the devil behind you.